

***DG FARMS
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

Regular Meeting

Date/Time:

***Monday, February 9, 2026
6:00 P.M.***

Location:

***Holiday Inn Express & Suites
226 Teco Road
Ruskin, Florida 33701***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

DG Farms Community Development District

c/o Kai

2502 N. Rocky Point Dr. Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors

DG Farms Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the DG Farms Community Development District is scheduled for **Monday, February 9, 2026, at 6:00 P.M.** at the **Holiday Inn Express & Suites, 226 Teco Road, Ruskin, Florida 33701.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Andy Mendenhall

Andy Mendenhall

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: **DG FARMS COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, February 9, 2026

Time: 6:00 P.M.

Location: Holiday Inn Express & Suites
226 Teco Road
Ruskin, Florida 33701

Supervisor	Position	
Don Reichard	Chairman	
Rob Mendoza	Vice Chair	
Andrew Alexandre	Assistant Secretary	
Jeff Duzzny	Assistant Secretary	
Carolyn Schwalm	Assistant Secretary	

Regular Meeting Agenda

For the full agenda packet, please contact dgfarms@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Staff & Vendor Reports

A. District Counsel

B. District Engineer

C. Field Service Manager

1. Field Report conducted on January 27, 2026
2. BrightView – Quality Site Assessment dated January 12, 2026
 - a. Irrigation Wet Check Report
 - b. Considerations of Proposals:
 - i. Irrigation Inspection Repairs (Dec 2025) - \$1,537.00
 - ii. Sod Replacement - \$1,020.00
 - iii. Irrigation Inspection Repairs (Jan 2026) - \$1,330.00
 - iv. Bed Renovation - \$487.50
 - v. Landscape Renovation (Pool Area) - \$4,136.33
 - vi. Landscape Renovation (Entrance) - \$320.90
 - vii. Playground Mulch - \$2,985.00
 - viii. Palm Removal - \$1,760.00
3. Consideration of Aquatic Maintenance Proposals:
 - a. Advanced Aquatic

Exhibit 1

Exhibit 2

- | | |
|--|----------------------------|
| i. Waterway and Fountain Management - \$1,649.00/month | Exhibit 3 |
| ii. Infrastructure Repairs - \$13,620.00 | Exhibit 4 |
| iii. Sample Reports | |
| • Quarterly Fountain Inspection | Exhibit 5 |
| • Monthly Waterway Inspection | Exhibit 6 |
| • Special Service Project | Exhibit 7 |
| b. Crosscreek Environmental - \$1,325.00/month | Exhibit 8 |
| c. Aquatic Weeds - \$1,300.00/month | Exhibit 9 |
| 4. Consideration of Sidewalk Repairs Proposal – E&Smith - \$1,800.00 to \$2,000.00 | Exhibit 10 |
| 5. Consideration of Proposals – GroundUp | |
| a. Lift & Level Concrete - \$1,080.00 | Exhibit 11 |
| b. Remove & Replace Concrete Pads - \$1,368.00 | Exhibit 12 |
| 6. Consideration of Amendment to Pool & Amenity Services Agreement – H2 Pool Services - \$1,900.00/month (Total) | Exhibit 13 |

D. District Manager

- | | |
|--|----------------------------|
| 1. Consideration of Landscape and Irrigation Maintenance Services Proposals: | |
| a. BrightView - \$159,888 | Exhibit 14 |
| b. Juniper - \$202,460 | Exhibit 15 |
| c. ASI Landscapes (Yardnique) – \$173,160 | Exhibit 16 |
| d. United Land Services - \$187,828 | Exhibit 17 |
| e. Pine Lake - \$175,432 | Exhibit 18 |
| f. RedTree - \$192,300 | Exhibit 19 |
| g. Prince & Sons - \$202,584 | Exhibit 20 |
| 2. Consideration of a Public Hearing for the CDD Rules of Procedures and Rates | |

IV. Consent Agenda Items

- | | |
|---|----------------------------|
| A. Consideration/Approval of the January 12, 2026, Regular Meeting Minutes | Exhibit 21 |
| B. Consideration/Acceptance of the December 2025 Unaudited Financial Statements | Exhibit 22 |

V. Audience Comments – New Business – (limited to 3 minutes per individual)

VI. Supervisor Requests

VII. Adjournment